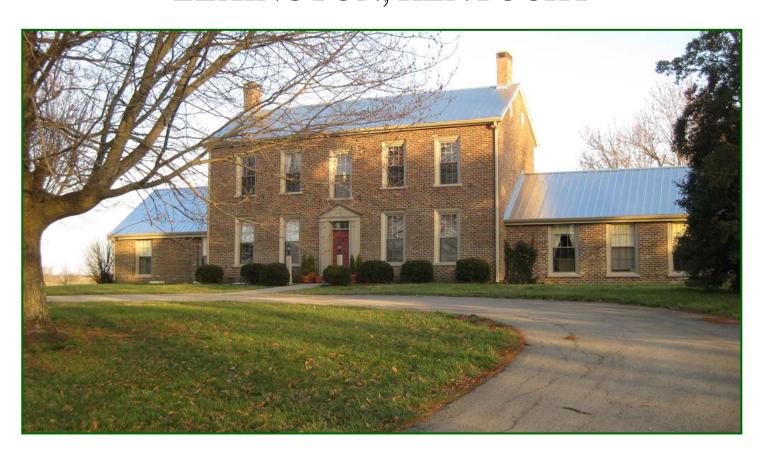
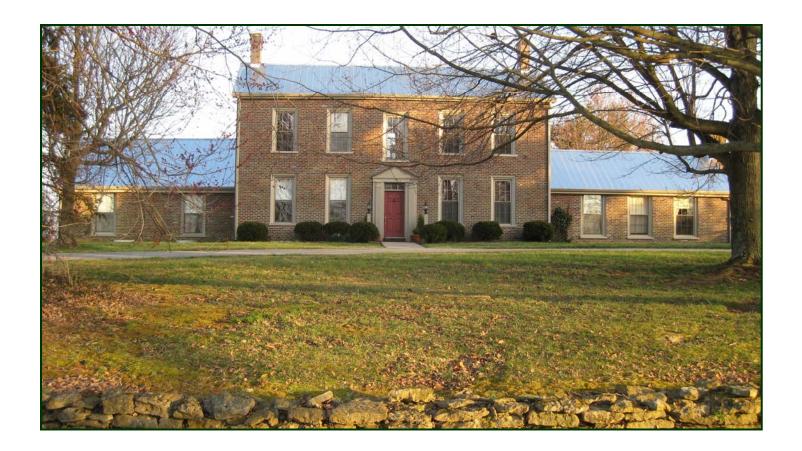
# LOMAN HALL 145 +/- ACRES 4000 BRYAN STATION ROAD LEXINGTON, KENTUCKY



Offered Exclusively By



www.kyhorsefarms.com 518 East Main Street ♦ Lexington, Kentucky 40508 ♦ (859) 255-3657



**Loman Hall**, on Bryan Station Road and overlooking Gainesway Farm, was part of the land of "Long Hunter" John Howard, who was a volunteer in the American Revolution. His son, Benjamin Howard, who was a Congressman from Kentucky and a brigadier general in the war of 1812, managed this family's farm and finances.

The centerpiece of **Loman Hall** is its stately 4,680 square foot home built, at least, in the early 1800's and accessed via electric iron gates. Beautiful hardwood floors and tall ceilings highlight this four bedroom, three bath home exudes character.

Horse improvements include 27 stalls in two barns, a 38' x 80' equipment building, and a round pen. **Loman Hall** also features a 2,120 square foot three bedroom, two bath manager's home built in 1990 and a four bedroom, two bath employee house.

Although city water is installed on the farm, the farm utilizes limestone spring water which flows from several limestone springs—much valued as the basis of strong-boned horses in the area. Additionally, the current owner had the foresight to divide the farm into seven separate parcels from 10 to 43 acres, a strategy that could be extremely valuable in the future.

**MAIN RESIDENCE:** Built in the late 1700's or early 1800's, this stately "Virginia"-style brick home was remodeled in 1975 and contains approximately 4,680 square feet of living area. Two wings and the garden room were added in 1975; new roof in 2012; replacement windows were installed in 2007. The home's HVAC is via two heat pumps.

### First Floor:

Entrance Hall: White ash floor, original stairway with walnut railing.

Living Room: White ash floor, chair rail, Fireplace (mantel is 18th century but not original to house).

Dining Room: Hardwood floor, chair rail.

Bedroom: Hardwood floor, fireplace (mantel is original to house).

Full Bath.

Bedroom & full bath: Added in 1975.

Library: Added in 1975, fireplace (mantel is 18th century), 18th century walnut doors, and walnut for the bookcase was cut from the farm.

Kitchen: Two section with ceiling beams.

Garden Room: Added in 1975, brick floor, fountain (operates from the original cistern—12' x 12'—of stone and brick).









**Second Floor:** Two bedrooms—each with hardwood floors and fireplace.

Full Bath.

Landing and back hall with three closets.

# **AUXILIARY HOUSING**

Manager's House: Built in 1990. Contains approximately 2,120 square feet, three bedrooms, two full baths, living room with fireplace and bookcases, dining room, kitchen with island and open to a den with fireplace and bookcases. NOTE: New roof in 2009.







**Employee House:** Four bedroom, two bath house with approximately 1,595 square feet. New replacement windows in 2009.

# **HORSE IMPROVEMENTS:**

- 19 Stall Converted Tobacco Barn—13 interior stalls measure 12' x 16' with 15' aisle plus a feed/tack room and hay loft over stalls. 6 exterior stalls (added in 2009) measure 9.5' x 12' plus feed/tack room and half bath.
- **8 Stall Shed Row Barn**—17' x 142' with a 15' shed row. Stalls measure 15.5' x 16'; feed/tack room.
- 38' x 80' Frame Equipment Building (2004)
   —with concrete floor and five sets of double doors.
- 50' Round Pen.
- · Three Run-in Sheds.
- 12' x 24' Concrete Block Office.







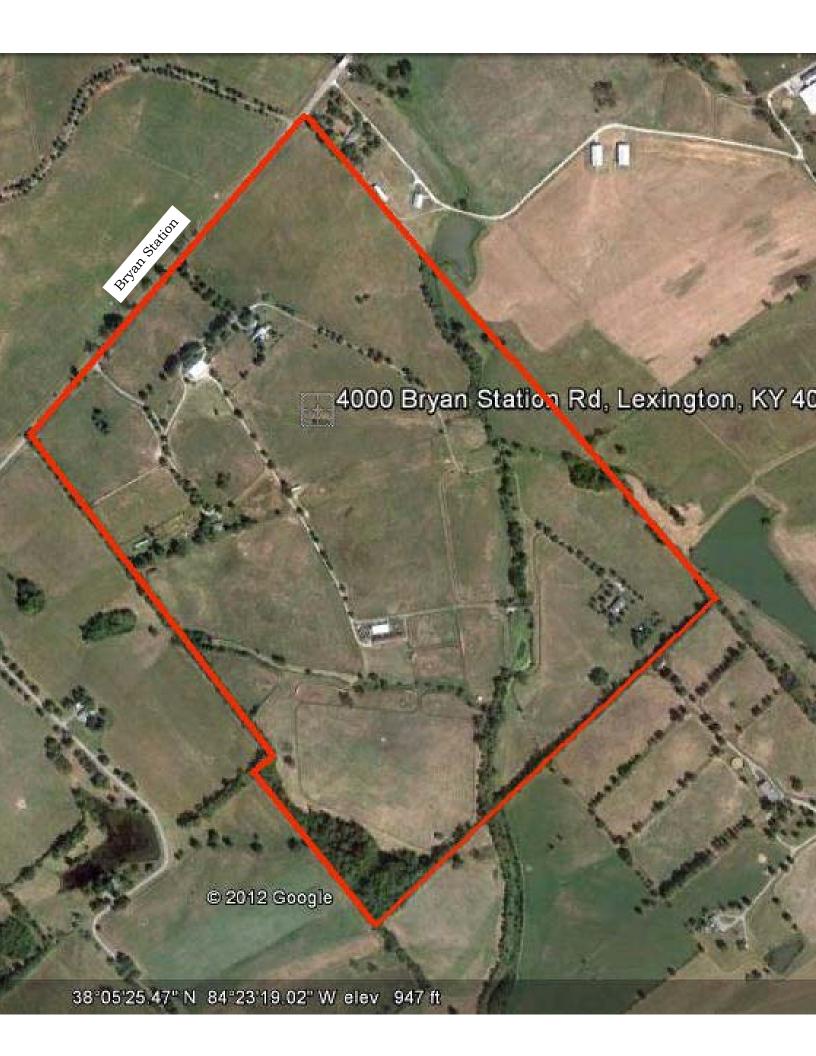
Information contained herein is believed to be accurate but is not warranted

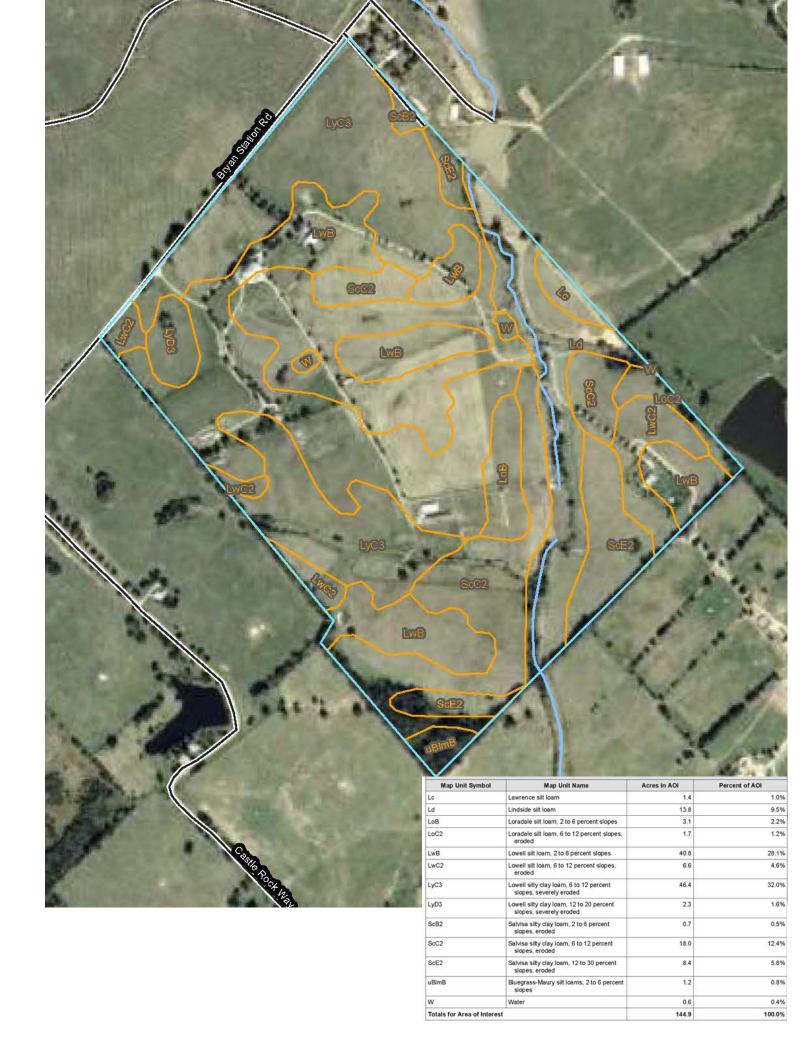
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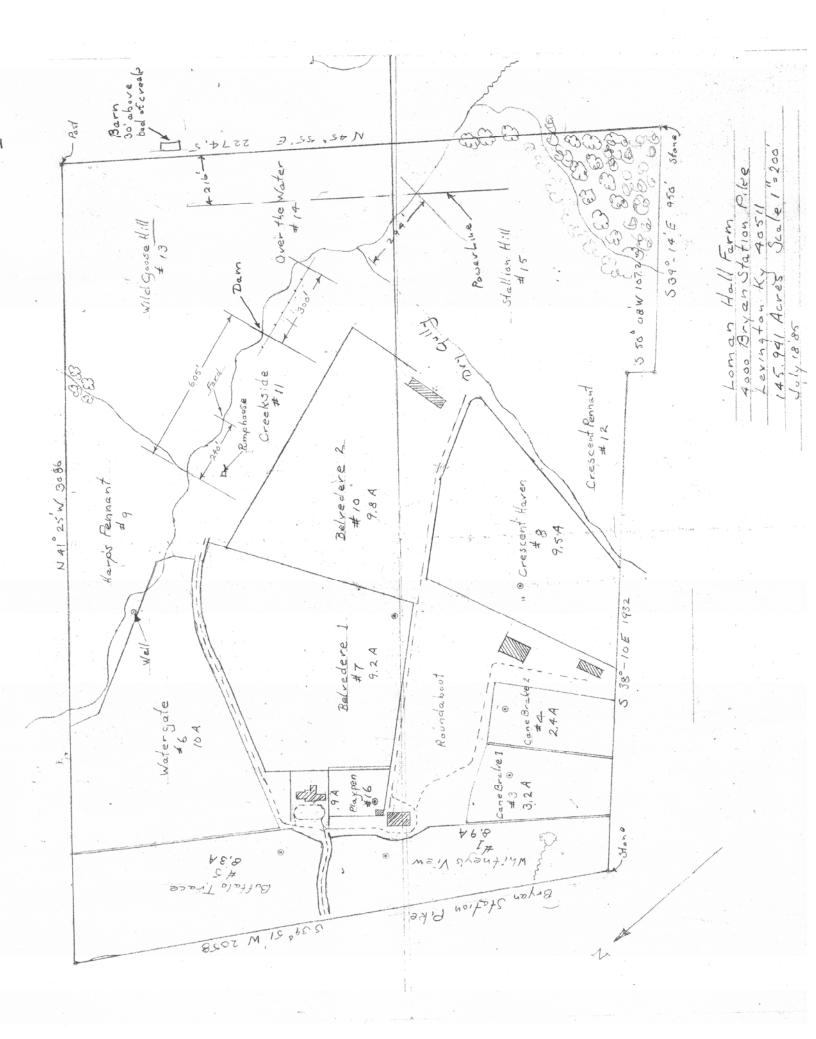
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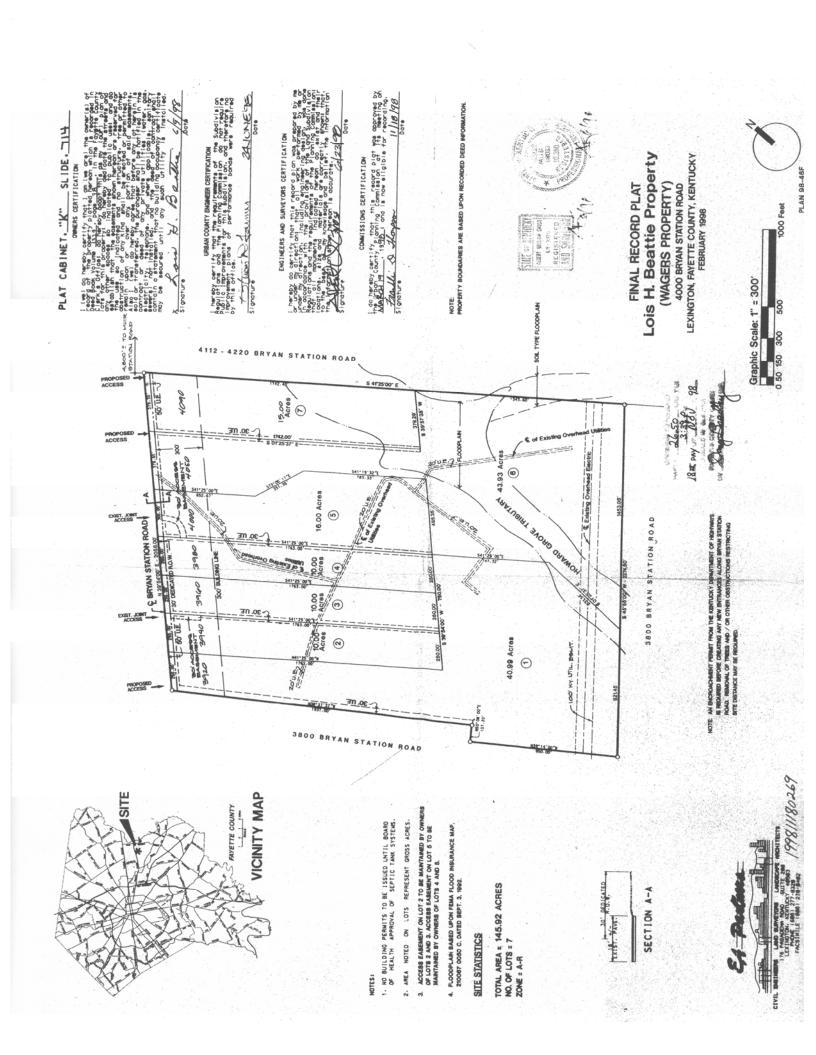


Agent: Bill Justice (859) 294-3200









### LEXINGTON-BLUEGRASS ASSOCIATION OF REALTORS 2250 Regency Road 276-3503

# ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT For use only by members of the Lexington-Bluegrass Association of Realtors

DISCLOSURE OF INFORMATION AND ACK	NOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS
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TODAY'S DATE: 3-	1-12	CONTRAC	T DATE:	CONTRACT #
PROPERTY ADDRESS:	4000	BRYAN	STATION	CEX.NGBN, Kg.
exposure to lead from lead-based permanent neurological damage, poses a particular risk to pregnam	paint that may pla including learning twomen The sel essments or inspec	ce young children at r g disabilities, reduced ler of any interest in r tions in the seller's po	isk of developing lead poi intelligence quotient, beho esidential real property is ssession and notify the bu	t prior to 1978 is notified that such property may present soning. Lead poisoning in young children may produce avioral problems, and impaired memory. Lead poisoning alrequired to provide the buyer with any information on lead-tyer of any known lead-based paint hazards. A risk assessme
Seller's Disclosure (Initial)  Presence of Known	f lead-based pa	aint and/or lead-ba int and/or paint ha	sed paint hazards (che zards are present in th	eck one below): ne housing. (explain):
(b) Records an	nd Reports avai	ilable to the seller he purchaser with a	(check one below):	nd reports pertaining to lead-based paint and/or
Seller	has no reports	or records pertaining	ng to lead-based and/o	or lead-based paint hazards in the housing.
(d) Purchaser (e) Purchaser  Reque	has received co has received th has (check one sted opportuni	below): ty to conduct a risk	at Your Family From assessment or inspec	Lead in Your Home  etion for the presence of lead-based paint or lead- Other Inspections". (See the offer to purchase
	d the opportuni	ty to conduct a ris	k assessment or inspec	ction for the presence of lead-based paint and/or
Agent's Acknowledgment	Initial)	eller of the seller's	obligations under 42	U.S.C. 4852d and is aware of his/her responsibilit
Certification of Accuracy The following parties has have provided is true and accuracy		e information abov	e and certify, to the b	est of their knowledge, that the information they
Seller H. B.	Date_ <b>3</b> -	1-12 Buyer_		Date
Seller	Date	Buyer_		Date
Agent	Date 3-1-	-/2 Agent_		Date

# SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

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PR	OPERTY ADDRESS: 4000 BRYAN STATION LET WEEN, Ky		ATE:	
Ple	ase answer all questions. Mark yes or no to all questions. If answer is yes, please exp	lain in it	tem #13.	
		Yes	No	Unknown
1.	MAIN RESIDENCE - HOUSE SYSTEMS			
	Are you aware of any problems affecting:		~	
	(a) Electrical wiring		<u>×</u>	
	(b) Air Conditioning(c) Plumbing/Septic		×	
	(d) Heating		X	
	(e) Pool/Hot tubs/Sauna		X	
	(f) Appliances		×	
	(g) Doors and windows		×	
2.	MAIN RESIDENCE - FOUNDATION			
	(a) Are you aware of any problems concerning the basement?		X	
	(b) Are you aware of any problems concerning sliding, settling, movement			
	upheaval, or earth stability?		<u>x'</u> _x'	
	(c) Are you aware of any defects or problems relating to the foundation?		_X'_	
3.	MAIN RESIDENCE - ROOF			
	(a) Has the roof ever leaked?	X		
	(b) Has the roof ever been repaired?	_X_	<u>*</u>	
	(c) Do you know of any problems with the roof			
4.	MAIN RESIDENCE - ALE/LEAD-BASED PAINT	~		
	(a) Was residence built before 1978?	×		
	(If yes, seller may not accept and buyer should not present an offer to purchase	nt		
	contract that does not include a "Disclosure of Information and Acknowledgeme	TIL		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
_	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5.	DRAINAGE (a) Is this property located in a flood plain zone?		×	
	(b) Has the property ever had a drainage, flooding or grading problem?		_X_	
6	BOUNDARIES			
0.	(a) Have you ever had a survey of your property?	×		
	(b) Do you know the boundaries of your property?	<u>X</u> X		
	(c) Are the boundaries of your property marked in any way?	X		
	(d) Are you aware of any encroachments, recorded or unrecorded easements			
	relating to this property?		_X_	
	(e) Is there any common fencing? If yes, explain any agreement and common			
	maintenance	X_		
	(f) Any improvements shared in common with adjoining or adjacent properties?		X'	
7.	HOMEOWNER'S ASSOCIATION			
	(a) Is the property subject to rules or regulations of any homeowner's association?		_X_	
	If yes, please supply copy of rules and regulations.			
8.	WATER Some fed by Spring		· ·	
	(a) Are all the improvements connected to a public water system?		X_	
	(b) IF NOT, please state your water sources and explain.		~	
	(c) Has your water system ever gone dry? If yes, explain		~	
	(d) Are you aware of any problems with your water lines and/or waterers?		<del>-</del> >	
_	(e) Is your water supply shared with anyone else?		$\Delta$	
9.	AUXILIARY HOUSES			
	(a) Are you aware of any problems affecting any of the mechanical systems, structure Or roof on any of the auxiliary houses?		X	
	(b) Were any auxiliary houses built before 1978?		X	
	(If yes seller may not accept and buyer should not present an offer to purchase			
	contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
10	BARNS/OUTBUILDINGS			
	(a) Are you aware of any problems affecting any of the mechanical systems,			
	Structure, or roof on any of the barns or outbuildings?		X	

			,	Yes	No	Unknown
11. UTILITIES						
(a) Are you aware of the location of	of the followi	ng under	ground utilities?			
1) Water lines				X		
2) Electric lines				× × ×		
<ol><li>Natural Gas/Propane</li></ol>				X		
4) Telephone lines				X		
5) Septic/Field lines						~
(b) If you answered yes to any of 12. MISCELLANEOUS						$\overline{X}$
(a) To your knowledge, does the pr					X	
materials used in construction? (b) Do you know of any violations of	of local, stat	e or fede	ral government laws or			
regulations relating to this prop	perty?					
(c) Are you aware of any Radon tes	st being perf	ormed or	this property?		X	
(d) Are you aware of any existing (f) Are there any assessments other	er than prop	erty asse	essments that apply to this			_
property?					X	
<ul><li>(g) Are you aware of any damage</li><li>(h) Have the house and/or other in</li></ul>	due to wood mprovement	infestati s ever be	on? een treated for wood	_		
infestation? If yes, when and	by whom?				<u>×</u>	
infestation? If yes, when and (i) Are you aware of any undergroup	und storage	tanks?	Water	X		
(j) Are you aware of any past or p	resent chem	ical conta	amination to the soil			
and/or water on this property?					×	
(k) Are you aware of any dumps o	n the proper	ty, prese	ent or past?	×		
(I) Are any sink holes being used a	as a dump?				×	
(m) To your knowledge, has the pro	operty been	used for	anything besides		.,	
agricultural purposes?					X X X	
(n) Are there any leases on the pro-	operty (e.g.	tobacco,	mineral, timber, etc.)?		X	
(o) Have you ever had a soil analys	sis done?				X	
If yes, by whom and when						
(p) Are you aware of any other fac	ct, conditions	s or circu	mstances which may affect			
the desirability of this property	?				_×_	5(4) y
(q) Are you aware of any cemeteric	es, burial gro	ounds or	burial sites located on		$\times$	
or within the boundaries of this	property?					
13. If the answer was "yes" to any of the	he above qu	estions, p	please explain.			
	· ·					
THE ABOVE INFORMATION IS TRUE AN	ID COPPECT	TO THE	BEST OF MY KNOWLEDGE T	HIS INFO	RMATIO	N IS
PROVIDED BY THE SELLER FOR THE BE	ENEFIT OF T	HE PROS	PECTIVE BUYER(S). THIS IN	FORMATION	ON IS BE	LIEVED TO
BE ACCURATE BUT NOT WARRANTED B						
X Low N. Bratte IM	100 2012					
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IF THIS FORM IS BLANK, THE BROKER,	/AGENT'S SI	GNATURI	E BELOW CONSTITUTES NOT	ICE TO TH	HE BUYER	R THAT THE
SELLER HAS DECLINED TO PROVIDE TO	HE INFORMA	TION NE	CESSARY TO COMPLETE THIS	5 FORM.		
BROKER/AGENT:			DATE:	TIM	E:	
I (WE) ACKNOWLEDGE THAT I (WE) HA	AVE RECEIVE	ED A COP	PY OF THE "SELLER'S REAL PF	ROPERTY	HISTORY	
BUYER D	ATE	TIME	BUYER	DA	ГЕ	TIME
DOTER	A12	121.16	20121	2,1	_	

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.